

UNITED STATES ACADEMIC PENTATHLON
2025-2026 NEW SCHOOL GRANT FORM ISSUED THROUGH USAD

Our school is requesting to be considered for a *New School Grant*, issued through the Academic Pentathlon.

The 'grant kit' includes the following necessary curriculum materials issued in Electronic Download format only:

◆ Curriculum Package:

- ✓ Art Reproductions Booklet
- ✓ Fine Arts Resource Guide
- ✓ Literature Resource Guide
- ✓ Mathematics Resource Guide

- ✓ Science Resource Guide
- ✓ Social Science Resource Guide
- ✓ Selected Musical Works List

Note: This year's is Born to Fly: *The First Women's Air Race Across America* by Steve Sheinkin, ISBN-13 978-1626721302 and is not included in the grant package. The book may be in your school library or may be purchased from a retailer such as Amazon or Barnes and Noble.

Please respond to the following questions with a yes/no answer.

Date application completed: _____

1. Is the state Academic Pentathlon organization waiving its fee for the school to participate?	<input type="checkbox"/> Yes <input type="checkbox"/> No
2. Has the school officially registered with the state of participation?	<input type="checkbox"/> Yes <input type="checkbox"/> No
3. Has the school assigned a teacher/coach to the Pentathlon team?	<input type="checkbox"/> Yes <input type="checkbox"/> No

By signing this agreement, our school certifies that we are a new school or a returning school that has not participated in the Pentathlon in the past five years.

We hereby certify that our school is formally registering for the 2025-2026 United States Academic Pentathlon curriculum year.

Please return completed form to pentathlon@usad.org for processing.

Name of School: _____

School Address: _____
Street City State Zip

School Phone: _____ County: _____ School District: _____

Type of School: ☐ Public ☐ Private ☐ Charter ☐ Other (explain) _____

Grades Served (Mark all that apply): ☐ 6th ☐ 7th ☐ 8th School Enrollment (Equal to marked boxes): _____

Coach: _____ School Principal: _____

Coach's Phone: _____ Coach's Email: _____

Coach Signature (required): _____

Principal Signature (required): _____

State Director Signature (if applicable) _____

Date Received: _____
Form will not be accepted if altered in any way.